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Bib Data Sheet

CONFIRMATION NO. 8946

<b>SERIAL NUMBER</b> 09/863,217	<b>FILING DATE</b> 05/22/2001 <b>RULE</b>	<b>CLASS</b> 434	<b>GROUP ART UNIT</b> 3713	<b>ATTORNEY DOCKET NO.</b> 10559-479001/ P11158	
<b>APPLICANTS</b> Carl S. Marshall, Portland, OR; Adam T. Lake, Portland, OR; <i>S.U.</i> <b>** CONTINUING DATA *****</b> <i>S.U.</i> <b>** FOREIGN APPLICATIONS *****</b> <i>S.U.</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 07/20/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 30	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> SCOTT C. HARRIS Fish & Richardson, P.C. Suite 500 4350 La Jolla Village Drive San Diego, CA 92122 <div style="text-align: right; font-size: 2em;"># 20985</div>					
<b>TITLE</b> Real-time multi-resolution shadows					
<b>FILING FEE RECEIVED</b> 890	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		